

WHEREAS, Unseasonable heavy snow falls, extreme cold temperatures, and high winds in the northern/eastern counties of South Dakota have jeopardized the lives and property of many residents; and,

WHEREAS, This condition caused extensive road blockages, power outages, high fuel/power consumption and considerable financial hardship on private and public funds; and,

WHEREAS, The preliminary reports indicate that conditions are beyond local control; and,

WHEREAS, Outside resources may be needed to support County Government in the affected area(s).

NOW, THEREFORE, I, RICHARD F. KNEIP, GOVERNOR of the State of South Dakota, under the provisions of SDCL 33-15, otherwise known as the Emergency and Disaster Service Law, do hereby declare an emergency to exist in the stricken area(s) and authorize such functions as necessary to effect relief and restoration within the legal boundaries of:

Edmunds County, South Dakota

IT IS FURTHER DECLARED that the resources available to State Government will be utilized under the coordination of the State Department of Military and Veterans Affairs, Division of Emergency and Disaster Service, in support of County Government efforts in the protection of lives and property in the affected areas.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of South Dakota in Pierre, the Capital City, this 13 day of FEBRUARY, 19 78 at 5:15 PM CST.

RICHARD F. KNEIP, GOVERNOR

Lorna B. Herseth
LORNA B. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILLED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE MICROPHOTGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A HIGHER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTGRAPHIC REPRODUCTIONS.
REDUCTION 25 ROL NO. 2
DATE MICROFILMED 2-13-78
ONERA OPERATOR [Signature]